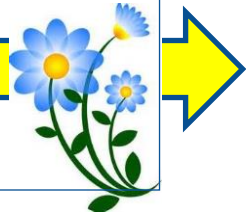




# ~ ATHOL CITY NEWSLETTER ~

## May 1, 2024

Athol, A New Direction



### The Athol Farmers Market season is here!!

Spring is in full bloom, and we're kicking off the season with a bang! Join us for the much-awaited "Opening Day!" Get ready to indulge in a day of shopping, dining, and family fun like never before. Come enjoy a beer, and a burger with Farragut Bar & Grill! There will be pony rides and music by AP Collective, 2:30 – 6:30pm!

**Opening Day: May 3**

# ATHOL FARMERS MARKET

Support local farmers and artisans, enjoy live music, and savor delicious foods. Your community market awaits!

**2:30-6:30 pm**

Every Friday enjoy Fresh, Local Produce / Artisan crafts  
Delicious Prepared Foods / Live Music & Family Fun

**ATHOL CITY PARK**  
Corner of 3rd & McTavish  
Athol, ID 83801  
Atholfarmersmarketidaho.com

### CITY COUNCIL MEETINGS

@ **6:00 PM** 1<sup>st</sup> & 3<sup>rd</sup> Tues.

CITY HALL – 30355 N. 3<sup>rd</sup>

Mailing Address: PO Box 249

208-683-2101

### Clerk/Treasurer Office Hours:

Monday – Thursday 9:00-4:30pm

Fridays 8:30am- 12:30 pm

### Future Council Meeting Dates:

May 7, 2024

May 21, 2024

*(Closed May 27<sup>th</sup> Memorial Day)*

June 4, 2024

June 18, 2024

*(Closed June 19<sup>th</sup> Juneteenth)*

July 2, 2024

July 16, 2024

August 6, 2024

*(August 10<sup>th</sup> – Athol Daze)*

August 20, 2024

*(Closed September 2<sup>nd</sup> Labor Day)*

September 3, 2024

September 17, 2024

City website:

**[www.cityofathol.us](http://www.cityofathol.us)**

Mayor:

**Steven Ruch**

City Clerk/Treasurer:

**Lori Yarbrough**

Deputy City Clerk:

**Lisa Lawson**

Public Works/Water Operator:

**Kevin Foster**



**Athol Elementary** – school is almost out, so looking ahead for the remainder of the school year!!

May 1 – Returning student registration for 2024-25 school year

May 6<sup>th</sup> Teacher Appreciation Week

May 17<sup>th</sup> – No school

May 23<sup>rd</sup> – Kindergarten registration

May 27<sup>th</sup> – No school Memorial Day

June 3<sup>rd</sup> Timberlake High School Graduation

June 4<sup>th</sup> – Exploration Day

June 5<sup>th</sup> – Talent Show 1-3pm

June 6<sup>th</sup> – Field Day

**June 7<sup>th</sup> – Last Day of School!**



**ATHOL ELEMENTARY**  
Eagle Pride

**The Athol Library is still closed for repairs.**

**208-683-2979** Visit Our Website: [www.communitylibrary.net](http://www.communitylibrary.net)

**GOOD NEWS .... the Library Bookmobile is here  
in the parking lot ready to serve you.**

**Tues-Sat from 1-6, until the library reopens.**



**Any questions or concerns please send  
an email to [athol@communitylibrary.net](mailto:athol@communitylibrary.net)  
or call 208-683-2979 that would be great.**



**TIMBERLAKE FIRE  
PROTECTION DISTRICT**

**EMPLOYEE SPOTLIGHT**

**John Bartholomew**



Volunteer Training Officer, John "Bones" Bartholomew, has been with Timberlake Fire Protection District since 2020.

John was inspired to join the team by Chief Hermenet to teach rope rescue.

His most meaningful accomplishment is being part of a team and supporting the new recruits. John hopes to continue teaching the Timberlake family what the best firefighting mentors have taught him.

Timberlake is lucky to have a loyal team member like John who is always there to back his brothers and sisters.

Interested in joining the TFPD team?  
Visit [TimberlakeFire.com](http://TimberlakeFire.com) for more information.



# The Circus is Coming to Athol Again! --- Thursday, June 13<sup>th</sup>

2 show times 5:00pm & 7:30pm

Support the ABC Food Bank and get your tickets early!



## Advanced Tickets:

\$13 for Adults /

\$8 for kids ages 2-12/seniors 65+.

Available Soon at City Hall, Super 1 Foods, or from Charlotte with the Food Bank!



## From City Hall

Athol City Website: [www.cityofathol.us](http://www.cityofathol.us)

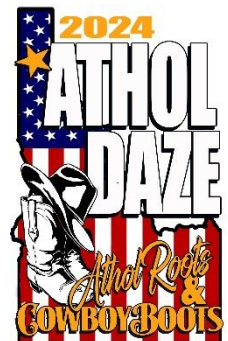
Give us a call at City Hall if you need any help. 208-683-2101

**From your Mayor, Steven Ruch:** Hello Athol! Spring is here and our park is already beautifully prepared for a great season of fun and activities. We are very fortunate to have such a space to enjoy ourselves with family and friends. I am proud to highlight Kevin Foster who is responsible for this part of our city services. He is doing a great job and celebrating his 2-year anniversary with the city! Come on over to the park and see for yourself!



Don't forget to register your group birthdays events or meetings happening in the park with city hall. Forms can be found on the city website at [www.cityofathol.us](http://www.cityofathol.us); there is no costs unless you are planning on using power.

- **Public Hearing** – Regarding Ordinance #445 An amendment on commercial parking lot standards. Public hearing will be held on Tuesday, May 21, 2024; any and all comments are welcomed.
- **New Businesses:** Athol Eats Food Court is up and running, starting out slow, with Taco Works, Golden Fleece, and The Wurst Man. After the parking lot improvements, they hope to have a smoothie place and a few others. Over at the Crossings – Idaho Gun and Outdoor, and the Dollar Tree are both under construction nearing completion this summer. On the horizon is Sharp Dentistry. The same great name of Victory Auto Parts with the addition of NW Wholesale Pawn and Auction... are now under new ownership! And the old Mr. Tire is now open as Rolling Restorations servicing ATV and motorcycle tires.
- **Water Reading and Meter Boxes** – Be sure to clear around your meter boxes, making them accessible for reading meters. Do not park over them, or place anything on them. Kevin reads those meters monthly and need to have access to them at any time. Thank you.



**Sunday-**

Good Hope Baptist – (Every Sun) 10am  
Church of Christ – (Every Sun) 2pm

**Monday –**

Fit n Fall Class (Mon, Wed, Fri) 9:30am-10:30am, Gym  
Grandmothers Club (3<sup>rd</sup> Monday each month) 10am-1pm  
Pickleball (Mon) 11:00am-1:00pm, Gym

**Tuesday –**

Food Bank (every Tues) 9am-12 noon & 1pm-3pm  
**(Contact Charlotte Hooper)**  
Sit-ercise (Tues & Thurs) 10am  
City Council Meeting (1<sup>st</sup> & 3<sup>rd</sup> Tues each month) 6pm  
Eager Beavers 4-H (2<sup>nd</sup> Tues each month) 6:30pm-7:30pm

**\*\*NOTE: This is not a full listing of the activities and classes this month\*\***

**Wednesday –**

Fit n Fall Class (Mon, Wed, Fri) 9:30am-10:30am, Gym  
Remington Water District (3<sup>rd</sup> Wed each month) 6:30pm

**Thursday –**

Lady A's (every Thurs) 9am-10am  
Sit-ercise (Tues & Thurs) 10am  
Athol Radio Group (2<sup>nd</sup> Thurs each month) 7pm  
Pickleball (Mon) 11:00am-1:00pm

**Friday –**

Fit n Fall Class (Mon, Wed, Fri) 9:30am-10:30am, Gym

**Saturday –**

Big Book Recovery AA's (every Sat) 5pm-6pm



**Upcoming:** City Council Meeting in May will be on the 7<sup>th</sup> and the 21<sup>st</sup> at 6:00pm.  
Water bills are due upon receipt and considered late if not received by Wednesday, the 15<sup>th</sup>.

**WATER BILL ↓**

